LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY**, **DECEMBER 14**, **1999**, upon the application of **BRECHTEL ENERGY CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Amphistigina B Sand, Reservoir A,** in the Kings Bayou Field, Cameron Parish, Louisiana.

- 1. To approve the drilling of a substitute unit well for the AMPH B RA SUA at a location which is an exception to the spacing provisions of Office of Conservation Order No. 638-E, effective September 13, 1994.
- 2. To designate the existing unit well the Desco Oil Company AMPH B RA SUA;SL 13893 No. 1 Well (SN 214336) as an alternate unit well for the AMPH B RA SUA.
- 3. To permit the unit allowable to be produced from either the unit well, the proposed alternate unit well, or from a combination of both wells.
- 4. To consider such other matters as may be pertinent.

The Amphistigina B Sand, Reservoir A, in the Kings Bayou Field, Cameron Parish, Louisiana, was fully defined in Office of Conservation Order No. 638-E, effective September 13, 1994.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La 11/23/99;11/27/99 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES</u>, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.